## ANNUAL INFORMATION REPORT <br> for the year 2022 <br> THE COMMONS AT EAST CREEK METROPOLITAN DISTRICT (THE "DISTRICT")

As required by Section VIII of the Service Plan for the above-referenced District, approved by the City of Aurora ("City") on August 5, 2019, and pursuant to Section 32-1-207(3)(c), C.R.S., we present the following report of the District's activities from January 1, 2022 to December 31, 2022.

1. Boundary changes made or proposed to the District's boundaries as of December 31, 2022: There were no changes or proposed changes made to the District's Boundaries during 2022.
2. Intergovernmental Agreements with either governmental entities, either entered into or proposed with other governmental entities as of December 31, 2022:

- An Intergovernmental Agreement with the City of Aurora dated February 3, 2020
- Eligible Governmental Entity Agreement between the Statewide Internet Portal Authority and the District, dated February 10, 2020

3. Copies of the District's Rules and Regulations, if any as of December 31, 2022 / Access information to obtain a copy of rules and regulations adopted: The District has adopted Rules and Regulations, copies of which are available at the District Manager's office, Special District Management Services, Inc., 141 Union Blvd., Suite 150, Lakewood, Colorado, and on the Districts' website: https://eastcreekmd1.colorado.gov/.
4. A summary of any litigation which involves the District Public Improvements as of December 31, 2022: The District's public improvements were not involved in any litigation during 2022.
5. The Status of the District's construction of the Public Improvements as of December 31, 2022: No public improvements have been constructed by the District in 2022.
6. A list of all facilities and improvements constructed by the District that have been dedicated to and accepted by the City as of December 31, 2022: There have been no facilities or improvements constructed by the District and accepted by the City in 2022.
7. The assessed valuation of the District for the current year: The District's 2022 Certification of Valuation by Arapahoe County Assessor is attached hereto as Exhibit A.
8. Current year budget, including a description of the Public Improvements to be constructed in such year: A copy of the 2023 budget is attached hereto as Exhibit B. No improvements are planned to be constructed by the District in 2023.
9. Audit of the District's financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemption, if applicable. A copy of the District's 2022 Audit Exemption Application is attached hereto as Exhibit C.
10. Notice of any uncured events of default by the District, which continues beyond a ninety (90) day period; under any Debt Instrument:
None.
11. Any inability of the District to pay its Obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period: There has been no inability of the District to pay its obligations as they come due in accordance with the terms of such obligations, which continued beyond a (90) day period during 2022.

EXHIBIT A
2022 Assessed Valuation

PK Kaiser, MBA, MS

Assessor

OFFICE OF THE ASSESSOR
5334 S. Prince Street Littleton, CO 80120-1136

November 23, 2022

AUTH 4244 COMMONS AT EAST CREEK
METRO DIST
SPECIAL DISTRICT MANAGEMENT
SERVICES
Code \# 4244
C/O PEGGY RIPKO
141 UNION BLVD SUITE 150
LAKEWOOD CO 80228

## RECERTIFICATION OF VALUATION

The Arapahoe County Assessor reports a taxable assessed valuation for your taxing entity for 2022 of:
\$1,333,809

The breakdown of the taxable valuation of your property is enclosed.
As further required by CRS 39-5-128(1), you are hereby notified to officially certify your levy to the Board of County Commissioners no later than December 15.

CRS 39-1-111(5) requires that this office transmit a notification by December 10 of any changes to valuation made after the original certification.

PK Kaiser, MBA, MS
Arapahoe County Assessor
enc

## RECERTIFICATION OF VALUATION BY ARAPAHOE COUNTY ASSESSOR

New Tax Entity
区 YES ■NO
Date: November 23, 2022
NAME OF TAX ENTITY:

## COMMONS AT EAST CREEK METRO DIST

## USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATION ("5.5\%" LIMIT) ONLY

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022:

1. PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:
2. CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: $\ddagger$
3. LESS TOTAL TIF AREA INCREMENTS, IF ANY:
4. CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION:
5. NEW CONSTRUCTION: *
6. INCREASED PRODUCTION OF PRODUCING MINE: $\approx$
7. ANNEXATIONS/INCLUSIONS:
8. PREVIOUSLY EXEMPT FEDERAL PROPERTY: $\approx$
9. NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD OR LAND (29-1-301(1)(b), C.R.S.): $\Phi$
10. TAXES RECEIVED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1)(A), C.R.S.). Includes all revenue collected on valuation not previously certified:
11. TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a), C.R.S.) and (39-10-114(1)(a)(I)(B), C.R.S.):
12. $\$$
13. $\$$

1,014,502
1,333,809
3. $\$$ 0
4. \$

1,333,809
5. \$ 475,286
6. \$
7. \$
8. \$
9.
10. \$
11. \$
$\ddagger \quad$ This value reflects personal property exemptions IF enacted by the jurisdiction as authroized by Art. X, Sec 20(8)(b), Colo. Constituion

* New construction is defined as: Taxable real property structures and the personal property connected with the structure.
$\approx \quad$ Jurisdiction must submit to the Division of Local Government respective Certifications of Impact in order for the values to be treaed as growth in the limit calculation; use Forms DLG 52 \& 52A.
(1) Jurisdiction must apply to the Division of Local Govermment before the value can be treated as growth in the limit calculation; use Form DLG 52B.


## USE FOR TABOR "LOCAL GROWTH" CALCULATION ONLY

IN ACCORDANCE WITH ART X, SEC.20, COLO. CONSTITUTION AND 39-5-121(2)(b), C.R.S., THE ASSESSOR CERTIFIES THE TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022:

1. CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: ๆ
2. $\$$
$18,310,310$
ADDITIONS TO TAXABLE REAL PROPERTY
3. CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:
4. $\$$

6,838,658
3. ANNEXATIONS/INCLUSIONS:
4. INCREASED MINING PRODUCTION: §
3. $\$ 0$
4. $\$ 0$
5. PREVIOUSLY EXEMPT PROPERTY:
5. $\$ 0$
6. OIL OR GAS PRODUCTION FROM A NEW WELL:
6. $\$ 0$
7. TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX
7. $\$ 0$

WARRANT: (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted property.):

## DELETIONS FROM TAXABLE REAL PROPERTY

8. DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS:
9. $\$ 0$
10. DISCONNECTIONS/EXCLUSIONS:
11. $\$ 0$
12. PREVIOUSLY TAXABLE PROPERTY:
13. \$

II This includes the actual value of all taxable real property plus the actual value of religious, private school, and charitable real property.

* Construction is defined as newly constructed taxable real property structures.
§ Includes production from new mines and increases in production of existing producing mines.
IN ACCORDANCE WITH 39-5-128(1), C.R.S., AND NO LATER THAN AUGUST 25 , THE ASSESSOR CERTIFIES TO SCHOOL DISTRICTS:

1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY
2. \$
** The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer in accordance with 39-3-119.5(3), C.R.S.
NOTE: ALL LEVIES MUST BE CERTIFIED TO THE COUNTY COMMISSIONERS NO LATER THAN DECEMBER 15.

EXHIBIT B
2023 Budget

## THE COMMONS AT EAST CREEK METROPOLITAN DISTRICT <br> 2023 <br> BUDGET MESSAGE

Attached please find a copy of the adopted 2023 budget for the Commons at East Creek Metropolitan District.

The Commons at East Creek Metropolitan District has adopted budgets for three funds, a General Fund to provide for operating and maintenance expenditures; a Capital Projects Fund to provide for the regional improvements that are to be built for the benefit of the District; and a Debt Service Fund to account for the repayment of principal and interest on the outstanding general obligation bonds.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2023 will be property taxes and district fees. The district intends to impose an 88.326 mill levy on property within the district for 2023, of which 31.143 mills are dedicated to the General Fund and the balance of 57.183 mills will be allocated to the Debt Service Fund. 1.143 mills of the 31.143 mills are restricted for regional improvements per an intergovernmental agreement with the City of Aurora.

The Commons at East Creek Metropolitan District
Adopted Budget
General Fund
For the Year ended December 31, 2023

|  | $\begin{aligned} & \text { Actual } \\ & \underline{2021} \end{aligned}$ |  | Adopted Budget $\underline{2022}$ |  | $\begin{gathered} \text { Actual } \\ 6 / 30 / 2022 \end{gathered}$ |  | Estimate $\underline{2022}$ |  | Adopted Budget $\underline{2023}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning fund balance | \$ | - | \$ | 29,476 | \$ | 39,115 | \$ | 39,115 | \$ | 41,206 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Property taxes |  | 18,879 |  | 30,435 |  | 31,290 |  | 30,435 |  | 40,014 |
| Specific ownership taxes |  | 1,301 |  | 2,436 |  | 1,236 |  | 2,400 |  | 3,202 |
| Property taxes ARI |  | 700 |  | 1,129 |  | 1,160 |  | 1,129 |  | 1,525 |
| Specific ownership taxes ARI |  | 48 |  | 90 |  | 45 |  | 90 |  | 122 |
| Transfer fees |  | 8,740 |  | 3,300 |  | - |  | 6,000 |  | 1,500 |
| District fees |  | 58,320 |  | 81,000 |  | 46,045 |  | 81,000 |  | 81,000 |
| Total revenues |  | 87,988 |  | 118,390 |  | 79,776 |  | 121,054 |  | 127,363 |
| Total funds available |  | 87,988 |  | 147,866 |  | 118,891 |  | 160,169 |  | 168,569 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Accounting and audit |  | 9,981 |  | 11,000 |  | 5,926 |  | 9,500 |  | 9,500 |
| Election expense |  | - |  | 5,000 |  | - |  | 2,500 |  | 5,000 |
| Insurance |  | 870 |  | 3,500 |  | 3,287 |  | 3,287 |  | 3,500 |
| Legal |  | 9,699 |  | 15,000 |  | 4,898 |  | 15,000 |  | 15,000 |
| District and community managemen |  | 15,550 |  | 20,000 |  | 10,887 |  | 20,000 |  | 21,600 |
| Miscellaneous |  | 999 |  | 1,000 |  | 60 |  | 500 |  | 1,000 |
| Detention ponds |  | - |  | 3,000 |  | - |  | - |  | - |
| Irrigation Repairs |  |  |  | 1,500 |  | - |  | - |  | 3,000 |
| Landscape Maintenance |  | - |  | 20,000 |  | 7,409 |  | 20,000 |  | 22,000 |
| Tree Care |  | - |  | 2,000 |  | - |  | - |  | 2,000 |
| Sweeping/Cleaning |  | - |  | 2,500 |  | - |  | - |  | - |
| Snow removal |  | - |  | 20,000 |  | 8,469 |  | 20,000 |  | 22,000 |
| Park and trails |  | - |  | 990 |  | - |  | - |  | 990 |
| Water |  | 3,531 |  | 20,000 |  | 3,941 |  | 15,000 |  | 15,000 |
| Electric |  | 575 |  | 1,500 |  | 377 |  | 1,500 |  | 1,500 |
| Pet stations |  | 948 |  | 1,000 |  | - |  | - |  | 3,000 |
| Trash |  | 5,686 |  | 5,000 |  | 4,516 |  | 10,000 |  | 11,000 |
| ARI Mill levy |  | 739 |  | 1,202 |  | 1,189 |  | 1,202 |  | 1,624 |
| Treasurer fees |  | 284 |  | 457 |  | 470 |  | 457 |  | 600 |
| Treasurer fees ARI |  | 11 |  | 17 |  | 17 |  | 17 |  | 23 |
| Contingency/reserve |  | - |  | 10,052 |  | - |  | - |  | 26,974 |
| Emergency reserve (3\%) |  | - |  | 3,148 |  | - |  | - |  | 3,258 |
| Total expenditures |  | 48,873 |  | 147,866 |  | 51,446 |  | 118,963 |  | 168,569 |
| Ending fund balance |  | 39,115 |  | - | \$ | 67,445 |  | 41,206 |  | - |
| Assessed valuation | \$ |  | \$ | $\underline{1,014,502}$ |  |  | \$ | - | \$ | 1,333,809 |
| District Mill levy |  |  |  | 30.000 |  |  |  |  |  | 30.000 |
| Aurora Regional Mill levy |  |  |  | 1.113 |  |  |  |  |  | 1.143 |

The Commons at East Creek Metropolitan District
Adopted Budget
Capital Projects Fund
For the Year ended December 31, 2023

|  | $\begin{aligned} & \text { Actual } \\ & \underline{2021} \end{aligned}$ |  | Adopted Budget $\underline{2022}$ |  | $\begin{gathered} \text { Actual } \\ \underline{6 / 30 / 2022} \end{gathered}$ |  | Estimate$\underline{2022}$ |  | Adopted Budget $\underline{2023}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning fund balance | \$ | 20,212 | \$ | 20,212 | \$ | 20,212 | \$ | 20,212 | \$ | 20,212 |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous Income |  | - |  | - |  | - |  | - |  |  |
| Total revenues |  | - |  | - |  | - |  | - |  |  |
| Total funds available |  | 20,212 |  | 20,212 |  | 20,212 |  | 20,212 |  | 20,212 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Capital outlay |  | - |  | 14,212 |  | - |  | - |  | 20,212 |
| Total expenditures |  | - |  | 14,212 |  | - |  | - |  | 20,212 |
| Ending fund balance | \$ | 20,212 | \$ | 6,000 | \$ | 20,212 | \$ | 20,212 | \$ | - |

The Commons at East Creek Metropolitan District
Adopted Budget
Debt Service Fund
For the Year ended December 31, 2023

| Beginning fund balance | \$ | 211,932 | \$ | 169,586 | \$ | 169,586 | \$ | 169,586 | \$ | 150,460 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |  |  |  |  |
| Property taxes |  | 35,029 |  | 56,471 |  | 58,056 |  | 56,471 |  | 76,271 |
| Specific ownership taxes |  | 2,800 |  | 4,519 |  | 2,293 |  | 4,500 |  | 6,103 |
| Interest income |  | 100 |  | 100 |  | 376 |  | 500 |  | 100 |
| Total revenues |  | 37,929 |  | 61,090 |  | 60,725 |  | 61,471 |  | 82,474 |
| Total funds available |  | 249,861 |  | 230,676 |  | 230,311 |  | 231,057 |  | 232,934 |
| Expenditures: |  |  |  |  |  |  |  |  |  |  |
| Bond interest |  | 74,750 |  | 74,750 |  | 37,375 |  | 74,750 |  | 74,750 |
| Treasurer fees |  | 525 |  | 847 |  | 871 |  | 847 |  | 1,144 |
| Trustee / paying agent fees |  | 5,000 |  | 4,000 |  | - |  | 5,000 |  | 5,000 |
| Total expenditures |  | 80,275 |  | 79,597 |  | 38,246 |  | 80,597 |  | 80,894 |
| Ending fund balance | \$ | 169,586 | \$ | 151,079 | \$ | $\underline{\text { 192,065 }}$ | \$ | 150,460 | \$ | 152,040 |
| Assessed valuation | \$ | - | \$ | $\underline{1,014,502}$ |  |  | \$ | - | \$ | $\underline{ }$ 1,333,809 |
| Mill Levy |  | - |  | 55.664 |  |  |  | - |  | 57.183 |
| Total Mill Levy |  | - |  | 86.777 |  |  |  | - |  | 88.326 |

## EXHIBIT C

2022 Audit Exemption Application

## LONG FORM

## CERTIFICATION OF PREPARER


independent of the entity complete the application if revenues or expenditure are at least $\$ 100,000$ but not more than $\$ 750,000$, and that independent means someone who is separate from the entity.
NAME:
Diane Wheeler
TITLE
FIRM NAME (if applicable)
ADDRESS
District Accountant
Simmons \& Wheeler, P.C.
304 Inverness Way South, Suite 490 Englewood, CO 80112
303-689-0833
303-689-003
DATE PREPARED
CPA engaged to prepare financial statements for the District
PREPARER (SIGNATURE REQUIRED)
Qiame $K$ Whelen
Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1 104 (3), C.R.S.]

| YES | NO |
| :---: | :---: |
| $\square$ | $\square$ |




## PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES



# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET 

OTE: Attach additional sheets as necessary.


PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES


PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES


## Please answer the following questions by marking the appropriate boxes．

4－1 Does the entity have outstanding debt？
4－2 Is the debt repayment schedule attached？If no，MUST explain： $\qquad$
4－3 Is the entity current in its debt service payments？If no，MUST explain：
4－4
Please complete the following debt schedule，if applicable：（please only include princip amounts）
General obligation bonds
Revenue bonds
Notes／Loans
Lease Liabilities
Developer Advances
Other（specify）：
TOTAL

品
回
ロ
マ
$\square$

$$
\begin{array}{|l|l|}
\hline \text { \$ must agree to prior year ending balance } \\
\hline
\end{array}
$$

Please answer the following questions by marking the appropriate boxes．

## How much？

Date the debt was authorized：
$\$ 128,505,000$

Does the entity intend to | $11 / 5 / 2019$ |
| :--- |

4－6 Does the entity intend to issue debt within the next calendar year？
If yes：How much？

$\square \square$
If yes：What is the amount outstanding？
4－8 Does the entity have any lease agreements？
yes：What is being leased？
What is the original date of the lease？
Number of years of lease？
Is the lease subject to annual appropriation？ What are the annual lease payments？


| PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Please answer the following question by marking in the appropriate box |  |  |  | YES | NO | Please use this space to provide any explanations or comments: |
| 6-1 | Does the entity have capitalized assets? <br> Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: |  |  | 回 $\square$ | $\begin{aligned} & \square \\ & \square \end{aligned}$ |  |
| 6-3 | Complete the following Capital \& Right-To-Use Assets table for GOVERNMENTAL FUNDS: | Balance beginning of the year 1 | Additions <br> 2 | Deletions | Year-End Balance |  |
|  | Land | \$ | \$ | \$ | \$ |  |
|  | Buildings | \$ | \$ | \$ | \$ |  |
|  | Machinery and equipment | \$ | \$ | \$ | \$ |  |
|  | Furniture and fixtures | \$ | \$ - | \$ | \$ |  |
|  | Infrastructure | \$ | \$ - | \$ | \$ |  |
|  | Construction In Progress (CIP) | \$ 1,817,399 | \$ - | \$ - | \$ 1,817,399 |  |
|  | Leased Right-to-Use Assets | \$ - | \$ - | \$ | \$ |  |
|  | Intangible Assets | \$ | \$ - | \$ | \$ |  |
|  | Other (explain): | \$ | \$ | \$ | \$ |  |
|  | Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) | \$ | \$ - | \$ | \$ |  |
|  | Accumulated Depreciation (Enter a negative, or credit, balance) | \$ | \$ - | \$ | \$ |  |
|  | TOTAL | \$ 1,817,399 | \$ - | \$ | \$ 1,817,399 |  |
| 6-4 | Complete the following Capital \& Right-To-Use Assets table for PROPRIETARY FUNDS: | Balance beginning of the year* | Additions | Deletions | Year-End Balance |  |
|  | Land | \$ - | \$ - | \$ - | \$ |  |
|  | Buildings | \$ - | \$ - | \$ - | \$ |  |
|  | Machinery and equipment | \$ | \$ - | \$ | \$ |  |
|  | Furniture and fixtures | \$ | \$ - | \$ - | \$ |  |
|  | Infrastructure | \$ - | \$ | \$ - | \$ |  |
|  | Construction In Progress (CIP) | \$ - | \$ - | \$ - | \$ |  |
|  | Leased Right-to-Use Assets | \$ | \$ - | \$ - | \$ |  |
|  | Intangible Assets | \$ - | \$ - | \$ | \$ |  |
|  | Other (explain): | \$ | \$ | \$ | \$ |  |
|  | Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) | \$ | \$ | \$ | \$ |  |
|  | Accumulated Depreciation (Enter a negative, or credit, balance) | \$ | \$ | \$ | \$ |  |
|  | TOTAL | \$ | \$ | \$ | $\$$ |  |
|  |  | *Must agree to prior ye - Generally capital asset accordance with the gov | ar-end balance additions should be rep rnment's capitalization | orted at capital outlay policy. Please expla | ay on line 3-14 and capitalized in ain any discrepancy |  |
|  |  | PART 7 - PE | NSION INF | ORMATIO |  |  |
|  | * |  |  | YES | NO | Please use this space to provide any explanations or comments: |
| $\begin{gathered} 7-1 \\ 7-2 \\ \text { If yes: } \end{gathered}$ | Does the entity have an "old hire" firefighters' pension plan? Does the entity have a volunteer firefighters' pension plan? Who administers the plan? |  |  | $\begin{aligned} & \square \\ & \square \\ & \square \end{aligned}$ | $\begin{aligned} & \text { v } \\ & 0 \\ & 0 \end{aligned}$ |  |
|  | Indicate the contributions from: |  |  |  |  |  |
|  | Tax (property, so, sales, etc.): |  | \$ |  |  |  |
|  | State contribution amount: |  | \$ |  |  |  |
|  | Other (gifts, donations, etc.): |  | \$ |  |  |  |
|  |  | TOTAL | \$ - |  |  |  |
|  | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? |  | \$ - |  |  |  |



| OSA USE ONLY |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Entity Wide: |  |  | General Fund |  |  | Governmental Funds |  |  |  | Notes |
| Unrestricted Cash \& Investments | \$ | 215,331 | Unrestricted Fund Balan | \$ | 28,790 | Total Tax Revenue | s |  | 96,224 |  |
| Current Liabilities | \$ | 21,679 | Total Fund Balance | \$ | 32,048 | Revenue Paying Debt Service | s |  | 64,279 |  |
| Deferred Inflow | \$ | 116,285 | PY Fund Balance | \$ | 40,144 | Total Revenue | \$ |  | 185,907 |  |
|  |  |  | Total Revenue | \$ | 121,628 | Total Debt Service Principal | \$ |  |  |  |
|  |  |  | Total Expenditures | \$ | 129,724 | Total Debt Service Interest | \$ |  | 74,750 |  |
| Governmental |  |  | Interfund In | \$ | - |  |  |  |  |  |
| Total Cash \& Investments | \$ | 215,331 | Interfund Out | \$ | - | Enterprise Funds |  |  |  |  |
| Transfers In | \$ |  | Proprietary |  |  | Net Position | \$ |  | - |  |
| Transfers Out | \$ |  | Current Assets | \$ | - | PY Net Position | \$ |  | - |  |
| Property Tax | \$ | 89,745 | Deferred Outlow | \$ |  | Government-Wide |  |  |  |  |
| Debt Service Principal | \$ |  | Current Liabilities | \$ |  | Total Outstanding Debt | \$ |  | 2,231,843 |  |
| Total Expenditures | \$ | 209,345 | Deferred Inflow | \$ |  | Authorized but Unissued | \$ |  | 128,505,000 |  |
| Total Developer Advances | \$ |  | Cash \& Investments | \$ |  | Year Authorized |  | 11/5/2019 |  |  |
| Total Developer Repayments | \$ |  | Principal Expense | \$ | - |  |  |  |  |  |

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?
Office of the State Auditor - Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

## Policy - Requirements

 Required elements and safeguards are as follows:
 of the governing body.
 parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address. - Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods: 1) Submit the application in hard copy via the US Mail including original signatures. 2) Submit the application electronically via email and either,
a. Include a copy of an adopted resolution that documents formal approval by the Board, or
b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

 knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| Print the names of ALL members of the governing body below. A MAJORITY of the members of the governing body must complete and sign in the column below. |  |  |
| :---: | :---: | :---: |
| 1 | Full Name | $\qquad$ Gary Fantasky $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ May 2023 $\qquad$ |
| 2 | Full Name Adam Young | I, Adam Young $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ My term Expires: $\square$ May 2025 $\qquad$ |
| 3 | Full Name Chelsea Green | I, $\qquad$ Chelsea Green $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Chelsey Green <br> Date: Mar 28, 2023 <br> My term Expires: <br> __May 2023 $\qquad$ |
| 4 | Full Name Matthew Larsen | I, $\qquad$ Matthew Larsen $\qquad$ attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: Mar 30, 2023 <br> My term Expires: $\square$ May 2023 $\qquad$ |
| 5 | Full Name | I, $\qquad$ attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 6 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 7 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |

## Commons at East Creek 2022

Interim Agreement Report

```
Created: 2023-03-28
By: Diane Wheeler (diane@simmonswheeler.com)
Status: Out for Signature
Transaction ID: CBJCHBCAABAA-vtBTbZVAVd3Vmbf6qx3EHfaU0R5XJZk
```

Agreement History
Agreement history is the list of the events that have impacted the status of the agreement prior to the final signature. A final audit report will be generated when the agreement is complete.

## "Commons at East Creek 2022" History

Document created by Diane Wheeler (diane@simmonswheeler.com) 2023-03-28-9:25:32 PM GMT

Document emailed to Diane Wheeler (diane@simmonswheeler.com) for signature 2023-03-28-9:26:48 PM GMT

Document emailed to chelsey.green@meritagehomes.com for signature 2023-03-28-9:26:48 PM GMT

Document emailed to Gary Fantasky (gary.fantasky@meritagehomes.com) for signature 2023-03-28-9:26:49 PM GMT

Document emailed to Matt Larsen (matt.larsen@meritagehomes.com) for signature 2023-03-28-9:26:49 PM GMT

Document emailed to seskier@outlook.com for signature 2023-03-28-9:26:49 PM GMT

的 Document e-signed by Diane Wheeler (diane@simmonswheeler.com) Signature Date: 2023-03-28-9:26:56 PM GMT - Time Source: server

Email viewed by seskier@outlook.com
2023-03-28-9:34:50 PM GMT
绝 Signer seskier@outlook.com entered name at signing as Adam C Young 2023-03-28-9:35:36 PM GMT
$\sigma_{6}$ Document e-signed by Adam C Young (seskier@outlook.com)
Signature Date: 2023-03-28-9:35:38 PM GMT - Time Source: server

Email viewed by chelsey.green@meritagehomes.com
2023-03-28-10:25:45 PM GMT
$\sigma_{6}$ Signer chelsey.green@meritagehomes.com entered name at signing as Chelsey Green 2023-03-28-10:26:23 PM GMT

6\% Document e-signed by Chelsey Green (chelsey.green@meritagehomes.com)
Signature Date: 2023-03-28-10:26:25 PM GMT - Time Source: server

Email viewed by Gary Fantasky (gary.fantasky@meritagehomes.com) 2023-03-28-10:46:48 PM GMTEmail viewed by Matt Larsen (matt.larsen@meritagehomes.com) 2023-03-30-3:29:29 PM GMT

四 Document e-signed by Matt Larsen (matt.larsen@meritagehomes.com)
Signature Date: 2023-03-30-3:30:19 PM GMT - Time Source: server

[^0]
[^0]:    Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.

